



TAMIL NADU DR. J. JAYALALITHAA FISHERIES UNIVERSITY NAGAPATTINAM

SPECIAL RECRUITMENT FOR ST CATEGORY

Score pattern for the credentials – Assistant Professor

| Sl. No | Criteria/ Factor / Credential | Max Marks | | Details of marks allotment and their limits with guidelines for awarding the scores |
|-----------|--|--------------|-------------|---|
| | | per activity | Sub-section | |
| I | Academic Qualifications | | 25 | As per the copies of the certificates and mark statements submitted by the candidate |
| | a) Masters' degree | 15 | | OGPA more than 3.5 in 4 point scale (or) OGPA more than 9.0 in 10 point scale – 15 marks For others, marks will be provided based on following calculation For 10 point scale = $\frac{OGPA \times 15}{9.0}$ For 04 point scale = $\frac{OGPA \times 15}{3.5}$ |
| | b) Doctoral | 10 | | OGPA more than 3.5 in 4 point scale(or) OGPA more than 9.0 in 10 point scale – 10 marks For others, marks will be provided based on following calculation For 10 point scale = $\frac{OGPA \times 10}{9.0}$ For 04 point scale = $\frac{OGPA \times 10}{3.5}$ |
| | c) Post Doctoral study | 3 | | 6 months & above - 3 marks |
| | d) Capacity Building and career development (Special training undergone) | 2 | | International - 1 mark National - 1 mark Trainings with minimum period of 10 days alone need to be considered. |
| II | EXPERIENCE | | 10 | Experience other than the academic institutes will not be considered |
| | a) As Teacher (Faculty staff) | 8 | | 2 marks for every year above 1 year |
| | b) As Teaching Assistant / Assistant Professor (Contractual) | 8 | | 2 marks for every year above 1 year |
| | c) Research Fellows / PI/ Co.PI / Training Associate | 8 | | 2 marks for every year in the project / Completed Project (If already considered for PhD, his / her research experience cannot be |

| | | | |
|------------|---|-----------|---|
| | | | considered here) Overlapping periods can be considered only as one period of experience) |
| | d) Industry / Farm experience | 5 | 1 mark for every year above 1 year |
| III | PARTICIPATION | 5 | Seminar/symposium/conference/workshop / paper presented: Marks per presentation International - 2 marks National - 1 mark Attended - 0.25 mark |
| IV | PUBLICATIONS Only Journals above NAAS rating 4 will be considered. (in Journals with NAAS rating between 4 and 5.9 50% of the marks will be given. In Journals above NAAS Rating 6 – 100% of the score will be given) | 25 | International: (overseas publication) Per publication 1 st author - 6 marks Co-author - 3 marks National: (Per article) 1 st author - 4 marks Co- author - 2 marks (The marks limits are given in brackets for the following items; Marks will be given only for First Author) Abstracts - 0.5 marks (4 marks) Extension / Semi-scientific / Technical articles Popular articles – 0.25 marks (4 marks) Book – Scientific having ISBN (Per Book) max - 10 Single author/ 1 st author - 10 marks Co- author - 4 marks Book Chapter: Single author - 5 marks 1 st author - 3 marks Co- author - 1.5 marks |
| | | | Teaching Manual (Max. – 5 Marks) 1 st author - 3 marks Co-author - 1 marks (No marks for training manuals) Editor of Scientific publications(Max –2 Marks) - 2 marks per journal Member in editorial committee - 1 mark Marks/Journal restricted to 2 journals only |
| V | MEDALS AND AWARDS | 5 | Academic Medals - 1 Mark / Medal International Awards - 2 Marks /Award National Awards - 1 Mark / Award State Awards - 1 Mark / Award University Appreciations Awards - 0.5 Mark /award Best paper published/presented award- 2 marks /Item Best Poster Award -1 Mark/ award |
| VI | MEMBERSHIP IN PROFESSIONAL BODIES | 2 | International - 2 marks National / State / University - 1 mark |
| VII | OUTSTANDING CONTRIBUTION (as researcher or teacher) | 3 | Technology developed - 2marks per technology Patents granted / Published /Patent registered - 3,2,1 respectively |

| | | | |
|--|-------------------------|------------|---|
| | | | Gene bank / Repository deposits – 0.5 mark per item |
| VIII | Teaching ability | 5 | Will be adjudged by the Selection Committee |
| IX | INTERVIEW | 20 | Will be adjudged by the Selection Committee |
| | GRAND TOTAL | 100 | |
| NOTE: A minimum of 35 out of 75 marks alone will qualify the candidate to be called for the Interview | | | |

REGISTRAR